

| Course Code | Course Title                          | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | T1 (TERM WORK) |           | O1 (ORAL) |           | TOTALF (TOTAL MARKS) |           |
|-------------|---------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------|-----------|-----------|-----------|----------------------|-----------|
|             |                                       |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks      | Max Marks | Min Marks | Max Marks | Min Marks            | Max Marks |
| 1041311     | DS_Excel for Data Analytics           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | ...            | ...       | ...       | ...       | 20.00                | 50.00     |
| 1141311     | Chemistry in Daily Life               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | ...            | ...       | ...       | ...       | 20.00                | 50.00     |
| 1143311     | Non-Conventional Energy Sources       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | ...            | ...       | ...       | ...       | 20.00                | 50.00     |
| 1144311     | Waste Management                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | ...            | ...       | ...       | ...       | 20.00                | 50.00     |
| 1571312     | Disaster Management & Mitigation      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | ...            | ...       | ...       | ...       | 20.00                | 50.00     |
| 2073111     | Chemical Engineering Mathematics      | 3.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 10.00          | 25.00     | ...       | ...       | 50.00                | 125.00    |
| 2073112     | Fluid Flow                            | 3.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | ...            | ...       | ...       | ...       | 40.00                | 100.00    |
| 2073113     | Process Calculations                  | 3.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | ...            | ...       | ...       | ...       | 40.00                | 100.00    |
| 2073114     | Chemical Engineering Thermodynamics-I | 3.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | ...            | ...       | ...       | ...       | 40.00                | 100.00    |
| 2073115     | Fluid Flow Lab                        | 1.00           | ...                       | ...       | ...                       | ...       | 10.00          | 25.00     | 10.00     | 25.00     | 20.00                | 50.00     |
| 2073116     | Process Calculations Lab              | 1.00           | ...                       | ...       | ...                       | ...       | 10.00          | 25.00     | 10.00     | 25.00     | 20.00                | 50.00     |
| 2073611     | Mini Project-I                        | 2.00           | ...                       | ...       | ...                       | ...       | 20.00          | 50.00     | 10.00     | 25.00     | 30.00                | 75.00     |
| 2403611     | Mini Project (group project)          | 2.00           | ...                       | ...       | ...                       | ...       | 10.00          | 25.00     | 10.00     | 25.00     | 20.00                | 50.00     |
| 2993511     | Entrepreneurship Development          | 2.00           | ...                       | ...       | ...                       | ...       | 20.00          | 50.00     | ...       | ...       | 20.00                | 50.00     |
| 2993512     | Environmental Science                 | 2.00           | ...                       | ...       | ...                       | ...       | 20.00          | 50.00     | ...       | ...       | 20.00                | 50.00     |
| 2993513     | Environmental Science for Engineers   | 2.00           | ...                       | ...       | ...                       | ...       | 20.00          | 50.00     | ...       | ...       | 20.00                | 50.00     |

**MU-0017: BHARATI VIDYAPEETH COLLEGE OF ENGINEERING**

| SEAT NO                                         |            |            |        | NAME                                                 |           |                                     |        | STATUS                                   |            | GENDER         | ERN                                                       |                                   | COLLEGE                                            |                                   |                                                          |                                   |                                                |                   |                                                     |                   |                                              |                 | TOTAL<br>(750)<br>âC | RESULT         | REMARK |            |   |         |     |  |   |  |                |  |      |  |
|-------------------------------------------------|------------|------------|--------|------------------------------------------------------|-----------|-------------------------------------|--------|------------------------------------------|------------|----------------|-----------------------------------------------------------|-----------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------|-----------------------------------------------------|-------------------|----------------------------------------------|-----------------|----------------------|----------------|--------|------------|---|---------|-----|--|---|--|----------------|--|------|--|
| 1041311<br>DS_Excel for Data Analytics (THEORY) |            |            |        | 2073111<br>Chemical Engineering Mathematics (THEORY) |           | 2073112<br>Fluid Flow (THEORY)      |        | 2073113<br>Process Calculations (THEORY) |            |                | 2073114<br>Chemical Engineering Thermodynamics-I (THEORY) |                                   | 2073115<br>Fluid Flow Lab (TERM WORK AND ORAL)     |                                   | 2073116<br>Process Calculations Lab (TERM WORK AND ORAL) |                                   | 2073611<br>Mini Project-I (TERM WORK AND ORAL) |                   | 2993511<br>Entrepreneurship Development (TERM WORK) |                   | 2993512<br>Environmental Science (TERM WORK) |                 |                      | âCG            | âCG    |            |   |         |     |  |   |  |                |  |      |  |
|                                                 |            |            |        | TERM WORK (25/10)                                    |           |                                     |        |                                          |            |                |                                                           | TERM WORK (25/10)<br>ORAL (25/10) |                                                    | TERM WORK (25/10)<br>ORAL (25/10) |                                                          | TERM WORK (50/20)<br>ORAL (25/10) |                                                | TERM WORK (50/20) |                                                     | TERM WORK (50/20) |                                              |                 |                      |                |        |            |   |         |     |  |   |  |                |  |      |  |
| External (30/12)<br>Internal(20/8)              |            |            |        | External (60/24)<br>Internal(40/16)                  |           | External (60/24)<br>Internal(40/16) |        | External (60/24)<br>Internal(40/16)      |            |                | External (60/24)<br>Internal(40/16)                       |                                   |                                                    |                                   |                                                          |                                   |                                                |                   |                                                     |                   |                                              |                 |                      |                |        |            |   |         |     |  |   |  |                |  |      |  |
| TOT                                             |            | GP G C G*C |        | TOT                                                  |           | GP G C G*C                          |        | TOT                                      |            | GP G C G*C     |                                                           | TOT                               |                                                    | GP G C G*C                        |                                                          | TOT                               |                                                | GP G C G*C        |                                                     | TOT               |                                              | GP G C G*C      |                      | TOT            |        | GP G C G*C |   |         |     |  |   |  |                |  |      |  |
| 107310001                                       |            |            |        | THOKALE SAKSHI RAVIRAJ                               |           |                                     |        | Repeater                                 |            | FEMALE         | (MU0341120240222836 )                                     |                                   | MU-0017: Bharati Vidyapeeth College of Engineering |                                   |                                                          |                                   |                                                |                   |                                                     |                   |                                              |                 |                      |                |        |            |   |         |     |  |   |  |                |  |      |  |
| T1 O1                                           |            |            |        | 20+                                                  |           | P                                   |        |                                          |            |                |                                                           |                                   | 18+                                                |                                   | P                                                        |                                   | 22+                                            |                   | P                                                   |                   | 40+                                          |                 | P                    |                | 46+    |            | P |         | 43+ |  | P |  |                |  |      |  |
|                                                 |            |            |        | 19+                                                  |           |                                     |        |                                          |            |                |                                                           |                                   | 19+                                                |                                   | P                                                        |                                   | 16+                                            |                   | P                                                   |                   | 20+                                          |                 | P                    |                |        |            |   |         |     |  |   |  |                |  |      |  |
| E1 I1                                           | 24+<br>17+ |            | P<br>P |                                                      | 31<br>40+ |                                     | P<br>P |                                          | 32+<br>25+ |                | P<br>P                                                    |                                   | 32+<br>19+                                         |                                   | P<br>P                                                   |                                   | 42+<br>16+                                     |                   | P<br>P                                              |                   |                                              |                 |                      |                |        |            |   |         |     |  |   |  | MARKS<br>(522) |  | PASS |  |
| TOT                                             |            |            |        | 41+                                                  |           | 9 A+ 2 18.0 91                      |        | 8 A 3 24.0 57+                           |            | 6 B 3 18.0 51+ |                                                           | 5 C 3 15.0 58+                    |                                                    | 6 B 3 18.0 37+                    |                                                          | 8 A 1 8.0 38+                     |                                                | 8 A 1 8.0 60+     |                                                     | 9 A+ 2 18.0 46+   |                                              | 10 O 2 20.0 43+ |                      | 9 A+ 2 18.0 22 |        | 165.0      |   | 7.50000 |     |  |   |  |                |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                  |  |      |  |  |  |  |        |  |        |     |  |         |  |  |                                               |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| University Of Mumbai                                                                                                                             |  |      |  |  |  |  |        |  |        |     |  |         |  |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |      |  |  |  |  |        |  |        |     |  |         |  |  |                                               |  |  |  |  |  |  |  |  |  | PAGE : 3<br>PAGE : 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| SEAT NO                                                                                                                                          |  | NAME |  |  |  |  | STATUS |  | GENDER | ERN |  | COLLEGE |  |  |                                               |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                           |    |      |      |      |    |                     |              | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |     |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                          |  |                                           |    |      |      |      |    |                     |              |                                               |     |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              | PAGE : 4<br>PAGE : 4              |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |    |      |      |      |    | STATUS              |              | GENDER                                        |     | ERN                                            |      | COLLEGE                                            |              |                                               |      |                                     |   |                                          |              | TOTAL (750) äC                    |   | RESULT       | REMARK |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| 1041311                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |    |      |      |      |    | 2073112             |              | 2073113                                       |     | 2073114                                        |      | 2073115                                            |              | 2073116                                       |      | 2073611                             |   | 2993511                                  |              | 2993512                           |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| DS_Excel for Data Analytics (THEORY)                                                                                                                                                                                                                                                                                                                                                                                      |  | Chemical Engineering Mathematics (THEORY) |    |      |      |      |    | Fluid Flow (THEORY) |              | Process Calculations (THEORY)                 |     | Chemical Engineering Thermodynamics-I (THEORY) |      | Fluid Flow Lab (TERM WORK AND ORAL)                |              | Process Calculations Lab (TERM WORK AND ORAL) |      | Mini Project-I (TERM WORK AND ORAL) |   | Entrepreneurship Development (TERM WORK) |              | Environmental Science (TERM WORK) |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |    |      |      |      |    |                     |              |                                               |     |                                                |      | TERM WORK (25/10)                                  |              | TERM WORK (25/10)                             |      | TERM WORK (50/20)                   |   | TERM WORK (50/20)                        |              | TERM WORK (50/20)                 |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |    |      |      |      |    | External (60/24)    |              | External (60/24)                              |     | External (60/24)                               |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |    |      |      |      |    | Internal(40/16)     |              | Internal(40/16)                               |     | Internal(40/16)                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP                                        | G  | C    | G*C  | TOT  | GP | G                   | C            | G*C                                           | TOT | GP                                             | G    | C                                                  | G*C          | TOT                                           | GP   | G                                   | C | G*C                                      | TOT          | GP                                | G | C            | G*C    |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| 107310004                                                                                                                                                                                                                                                                                                                                                                                                                 |  | THAKUR HARSH MUKUND                       |    |      |      |      |    | Repeater            |              | MALE                                          |     | (MU0341120240222830 )                          |      | MU-0017: Bharati Vidyapeeth College of Engineering |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 21+                                       |    | P    |      |      |    |                     |              |                                               |     | 17+                                            |      | P                                                  |              | 21+                                           |      | P                                   |   | 38+                                      |              | P                                 |   | 42+          |        | P     |       | 39+  |        | P   |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 19+                                       |    |      |      |      |    |                     |              |                                               |     | 19+                                            |      | P                                                  |              | 18+                                           |      | P                                   |   | 18+                                      |              | P                                 |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 21+                                       | P  | 30+  | P    | 32   | P  | 24                  | P            | 16                                            | 0   | F                                              | 0.0  |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       | MARKS |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 13+                                       | P  | 25+  | P    | 21   | P  | 19+                 | P            | 16+                                           | P   |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        | (451) |       |      | FAILED |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 34+                                       | 7  | B+ 2 | 14.0 | 76+  | 7  | B+ 3                | 21.0         | 53                                            | 5   | C 3                                            | 15.0 | 43                                                 | 4            | D 3                                           | 12.0 | 32                                  | 0 | F 3                                      | 0.0          | 36+                               | 8 | A 1          | 8.0    | 40+   | 9     | A+ 1 | 9.0    | 56+ | 8 | A 2  | 16.0 | 42+ | 9 | A+ 2 | 18.0 | 39+ | 8 | A 2  | 16.0 | 22 | 129.0 | 0.00000 |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |    |      |      |      |    | STATUS              |              | GENDER                                        |     | ERN                                            |      | COLLEGE                                            |              |                                               |      |                                     |   |                                          |              | TOTAL (750) äC                    |   | RESULT       | REMARK |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| 1041311                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |    |      |      |      |    | 2073112             |              | 2073113                                       |     | 2073114                                        |      | 2073115                                            |              | 2073116                                       |      | 2073611                             |   | 2993511                                  |              | 2993512                           |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| DS_Excel for Data Analytics (THEORY)                                                                                                                                                                                                                                                                                                                                                                                      |  | Chemical Engineering Mathematics (THEORY) |    |      |      |      |    | Fluid Flow (THEORY) |              | Process Calculations (THEORY)                 |     | Chemical Engineering Thermodynamics-I (THEORY) |      | Fluid Flow Lab (TERM WORK AND ORAL)                |              | Process Calculations Lab (TERM WORK AND ORAL) |      | Mini Project-I (TERM WORK AND ORAL) |   | Entrepreneurship Development (TERM WORK) |              | Environmental Science (TERM WORK) |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |    |      |      |      |    |                     |              |                                               |     |                                                |      | TERM WORK (25/10)                                  |              | TERM WORK (25/10)                             |      | TERM WORK (50/20)                   |   | TERM WORK (50/20)                        |              | TERM WORK (50/20)                 |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |    |      |      |      |    | External (60/24)    |              | External (60/24)                              |     | External (60/24)                               |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |    |      |      |      |    | Internal(40/16)     |              | Internal(40/16)                               |     | Internal(40/16)                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP                                        | G  | C    | G*C  | TOT  | GP | G                   | C            | G*C                                           | TOT | GP                                             | G    | C                                                  | G*C          | TOT                                           | GP   | G                                   | C | G*C                                      | TOT          | GP                                | G | C            | G*C    |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| 107310005                                                                                                                                                                                                                                                                                                                                                                                                                 |  | GAONKAR MRUNAL DILIP                      |    |      |      |      |    | Repeater            |              | FEMALE                                        |     | (MU0341120240220595 )                          |      | MU-0017: Bharati Vidyapeeth College of Engineering |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 23+                                       |    | P    |      |      |    |                     |              |                                               |     | 18+                                            |      | P                                                  |              | 22+                                           |      | P                                   |   | 42+                                      |              | P                                 |   | 42+          |        | P     |       | 43+  |        | P   |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 20+                                       |    |      |      |      |    |                     |              |                                               |     | 20+                                            |      | P                                                  |              | 17+                                           |      | P                                   |   | 20+                                      |              | P                                 |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 27+                                       | P  | 41+  | P    | 32   | P  | 39+                 | P            | 34+                                           | P   |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        | MARKS |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 18+                                       | P  | 33+  | P    | 17+  | P  | 16+                 | P            | 16                                            | P   |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        | (520) |       |      | PASS   |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 45+                                       | 10 | O 2  | 20.0 | 97+  | 8  | A 3                 | 24.0         | 49                                            | 4   | D 3                                            | 12.0 | 55+                                                | 6            | B 3                                           | 18.0 | 50                                  | 5 | C 3                                      | 15.0         | 38+                               | 8 | A 1          | 8.0    | 39+   | 8     | A 1  | 8.0    | 62+ | 9 | A+ 2 | 18.0 | 42+ | 9 | A+ 2 | 18.0 | 43+ | 9 | A+ 2 | 18.0 | 22 | 159.0 | 7.22727 |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |  |                                           |    |      |      |      |    |                     |              |                                               |     |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |  |                                           |    |      |      |      |    |                     |              |                                               |     |                                                |      |                                                    |              |                                               |      |                                     |   |                                          |              |                                   |   |              |        |       |       |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                           |    |      |      | >=90 |    |                     | >=80 and <90 |                                               |     | >=70 and <80                                   |      |                                                    | >=60 and <70 |                                               |      | >=55 and <60                        |   |                                          | >=50 and <55 |                                   |   | >=40 and <50 |        |       | < 40  |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |    |      |      | O    |    |                     | A+           |                                               |     | A                                              |      |                                                    | B+           |                                               |      | B                                   |   |                                          | C            |                                   |   | D            |        |       | F     |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                           |    |      |      | 10   |    |                     | 9            |                                               |     | 8                                              |      |                                                    | 7            |                                               |      | 6                                   |   |                                          | 5            |                                   |   | 4            |        |       | 0     |      |        |     |   |      |      |     |   |      |      |     |   |      |      |    |       |         |



|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|------|---|-------|--|---------------------|--|-------------------------------|--|------------------------------------------------|-----|----------------------------------------------------|---|-----------------------------------------------|-----|-------------------------------------|---|------------------------------------------|-----|-----------------------------------|---|--------------|-----|--------|---|--------------|-----|---------|---|--------------|--|--|--|------|--|--|--|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     | Jul 29, 2026<br>Declaration Date:Jul 29, 2026      |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                          |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| PAGE : 6<br>PAGE : 6                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |     | NAME                                      |     |      |   |       |  | STATUS              |  | GENDER                        |  | ERN                                            |     | COLLEGE                                            |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| 1041311                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 2073111                                   |     |      |   |       |  | 2073112             |  | 2073113                       |  | 2073114                                        |     | 2073115                                            |   | 2073116                                       |     | 2073611                             |   | 2993511                                  |     | 2993512                           |   | TOTAL        |     | RESULT |   | REMARK       |     |         |   |              |  |  |  |      |  |  |  |
| DS_Excel for Data Analytics (THEORY)                                                                                                                                                                                                                                                                                                                                                                                      |     | Chemical Engineering Mathematics (THEORY) |     |      |   |       |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |     | Fluid Flow Lab (TERM WORK AND ORAL)                |   | Process Calculations Lab (TERM WORK AND ORAL) |     | Mini Project-I (TERM WORK AND ORAL) |   | Entrepreneurship Development (TERM WORK) |     | Environmental Science (TERM WORK) |   | (750)<br>äC  |     | äCG    |   | äCG          |     |         |   |              |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     | TERM WORK (25/10)                         |     |      |   |       |  |                     |  |                               |  |                                                |     | TERM WORK (25/10)<br>ORAL (25/10)                  |   | TERM WORK (25/10)<br>ORAL (25/10)             |     | TERM WORK (50/20)<br>ORAL (25/10)   |   | TERM WORK (50/20)                        |     | TERM WORK (50/20)                 |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |     | External (60/24)                          |     |      |   |       |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |     | Internal(40/16)                           |     |      |   |       |  | Internal(40/16)     |  | Internal(40/16)               |  | Internal(40/16)                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |     | GP                                        |     | G    |   | C G*C |  | TOT                 |  | GP                            |  | G C G*C                                        |     | TOT                                                |   | GP                                            |     | G C G*C                             |   | TOT                                      |     | GP                                |   | G C G*C      |     | TOT    |   | GP           |     | G C G*C |   |              |  |  |  |      |  |  |  |
| 107310117                                                                                                                                                                                                                                                                                                                                                                                                                 |     | CHEMATE DIVYA DILIP                       |     |      |   |       |  | Repeater            |  | FEMALE                        |  | (MU0341120240220597)                           |     | MU-0017: Bharati Vidyapeeth College of Engineering |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| T1<br>O1                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                           | 20+ |      | P |       |  |                     |  |                               |  |                                                | 17+ |                                                    | P |                                               | 21+ |                                     | P |                                          | 38+ |                                   | P |              | 44+ |        | P |              | 40+ |         | P |              |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                | 20+ |                                                    | P |                                               | 15+ |                                     | P |                                          | 18+ |                                   | P |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 25+ | P                                         |     | 25+  |   | P     |  | 26+                 |  | P                             |  | 26+                                            |     | P                                                  |   | 16                                            |     | 0                                   |   | F                                        |     | 0.0                               |   |              |     |        |   |              |     | MARKS   |   |              |  |  |  |      |  |  |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 16+ | P                                         |     | 25+  |   | P     |  | 18+                 |  | P                             |  | 23                                             |     | P                                                  |   | 20+                                           |     | P                                   |   |                                          |     |                                   |   |              |     |        |   |              |     | (453)   |   |              |  |  |  |      |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 41+ | 9                                         |     | A+ 2 |   | 18.0  |  | 70+                 |  | 6                             |  | B 3                                            |     | 18.0                                               |   | 44+                                           |     | 4                                   |   | D 3                                      |     | 12.0                              |   | 49           |     | 4      |   | D 3          |     | 12.0    |   | 36           |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |     | NAME                                      |     |      |   |       |  | STATUS              |  | GENDER                        |  | ERN                                            |     | COLLEGE                                            |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| 1041311                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 2073111                                   |     |      |   |       |  | 2073112             |  | 2073113                       |  | 2073114                                        |     | 2073115                                            |   | 2073116                                       |     | 2073611                             |   | 2993511                                  |     | 2993512                           |   | TOTAL        |     | RESULT |   | REMARK       |     |         |   |              |  |  |  |      |  |  |  |
| DS_Excel for Data Analytics (THEORY)                                                                                                                                                                                                                                                                                                                                                                                      |     | Chemical Engineering Mathematics (THEORY) |     |      |   |       |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |     | Fluid Flow Lab (TERM WORK AND ORAL)                |   | Process Calculations Lab (TERM WORK AND ORAL) |     | Mini Project-I (TERM WORK AND ORAL) |   | Entrepreneurship Development (TERM WORK) |     | Environmental Science (TERM WORK) |   | (750)<br>äC  |     | äCG    |   | äCG          |     |         |   |              |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     | TERM WORK (25/10)                         |     |      |   |       |  |                     |  |                               |  |                                                |     | TERM WORK (25/10)<br>ORAL (25/10)                  |   | TERM WORK (25/10)<br>ORAL (25/10)             |     | TERM WORK (50/20)<br>ORAL (25/10)   |   | TERM WORK (50/20)                        |     | TERM WORK (50/20)                 |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |     | External (60/24)                          |     |      |   |       |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |     | Internal(40/16)                           |     |      |   |       |  | Internal(40/16)     |  | Internal(40/16)               |  | Internal(40/16)                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |     | GP                                        |     | G    |   | C G*C |  | TOT                 |  | GP                            |  | G C G*C                                        |     | TOT                                                |   | GP                                            |     | G C G*C                             |   | TOT                                      |     | GP                                |   | G C G*C      |     | TOT    |   | GP           |     | G C G*C |   |              |  |  |  |      |  |  |  |
| 107310118                                                                                                                                                                                                                                                                                                                                                                                                                 |     | PATIL VEDANTI DATTATRAY                   |     |      |   |       |  | Repeater            |  | FEMALE                        |  | (MU0341120240222858)                           |     | MU-0017: Bharati Vidyapeeth College of Engineering |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| T1<br>O1                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                           | 19+ |      | P |       |  |                     |  |                               |  |                                                | 19+ |                                                    | P |                                               | 22+ |                                     | P |                                          | 38+ |                                   | P |              | 45+ |        | P |              | 41+ |         | P |              |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                | 19+ |                                                    | P |                                               | 19+ |                                     | P |                                          | 18+ |                                   | P |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 23+ | P                                         |     | 32+  |   | P     |  | 30                  |  | P                             |  | 34+                                            |     | P                                                  |   | 27+                                           |     | P                                   |   |                                          |     |                                   |   |              |     |        |   |              |     | MARKS   |   |              |  |  |  |      |  |  |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 16+ | P                                         |     | 29+  |   | P     |  | 21                  |  | P                             |  | 17+                                            |     | P                                                  |   | 17+                                           |     | P                                   |   |                                          |     |                                   |   |              |     |        |   |              |     | (486)   |   |              |  |  |  |      |  |  |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 39+ | 8                                         |     | A 2  |   | 16.0  |  | 80+                 |  | 7                             |  | B+ 3                                           |     | 21.0                                               |   | 51                                            |     | 5                                   |   | C 3                                      |     | 15.0                              |   | 51+          |     | 5      |   | C 3          |     | 15.0    |   | 44+          |  |  |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                           |     |      |   |       |  | >=90                |  |                               |  | >=80 and <90                                   |     |                                                    |   | >=70 and <80                                  |     |                                     |   | >=60 and <70                             |     |                                   |   | >=55 and <60 |     |        |   | >=50 and <55 |     |         |   | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |      |   |       |  | O                   |  |                               |  | A+                                             |     |                                                    |   | A                                             |     |                                     |   | B+                                       |     |                                   |   | B            |     |        |   | C            |     |         |   | D            |  |  |  | F    |  |  |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                           |     |      |   |       |  | 10                  |  |                               |  | 9                                              |     |                                                    |   | 8                                             |     |                                     |   | 7                                        |     |                                   |   | 6            |     |        |   | 5            |     |         |   | 4            |  |  |  | 0    |  |  |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |      |   |       |  |                     |  |                               |  |                                                |     |                                                    |   |                                               |     |                                     |   |                                          |     |                                   |   |              |     |        |   |              |     |         |   |              |  |  |  |      |  |  |  |

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| University Of Mumbai                                                                                                                             |  |      |  |  |  |  |  |        |  |        |     |  |  |         | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |      |  |  |  |  |  |        |  |        |     |  |  |         |                                               |  |  |  |  |  |  |  |  |  | PAGE : 7<br>PAGE : 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SEAT NO                                                                                                                                          |  | NAME |  |  |  |  |  | STATUS |  | GENDER | ERN |  |  | COLLEGE |                                               |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| University Of Mumbai                                                                                                                             |  |      |  |  |  |  |  |        |  |        |  |     |  |         | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |      |  |  |  |  |  |        |  |        |  |     |  |         |                                               |  |  |  |  |  |  |  |  |  | PAGE : 8<br>PAGE : 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SEAT NO                                                                                                                                          |  | NAME |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  | COLLEGE |                                               |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|-------------------------------------------|------------------|---------------------|------------------|-------------------------------|-----------------------|------------------------------------------------|----------------------------------------------------|-------------------------------------|--------------------------------|-----------------------------------------------|--------------------------------|-------------------------------------|-------------------|------------------------------------------|-------------------|-----------------------------------|
| University Of Mumbai                                                                                                                             |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                | Jul 29, 2026<br>Declaration Date:Jul 29, 2026      |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                | PAGE : 9                            |                   |                                          |                   |                                   |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                | PAGE : 9                            |                   |                                          |                   |                                   |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| SEAT NO                                                                                                                                          |                                      | NAME                |                                           | STATUS           |                     | GENDER           |                               | ERN                   |                                                | COLLEGE                                            |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| 1041311                                                                                                                                          | DS_Excel for Data Analytics (THEORY) | 2073111             | Chemical Engineering Mathematics (THEORY) | 2073112          | Fluid Flow (THEORY) | 2073113          | Process Calculations (THEORY) | 2073114               | Chemical Engineering Thermodynamics-I (THEORY) | 2073115                                            | Fluid Flow Lab (TERM WORK AND ORAL) | 2073116                        | Process Calculations Lab (TERM WORK AND ORAL) | 2073611                        | Mini Project-I (TERM WORK AND ORAL) | 2993511           | Entrepreneurship Development (TERM WORK) | 2993512           | Environmental Science (TERM WORK) |
|                                                                                                                                                  |                                      | TERM WORK (25/10)   |                                           |                  |                     |                  |                               |                       |                                                | TERM WORK (25/10) ORAL (25/10)                     |                                     | TERM WORK (25/10) ORAL (25/10) |                                               | TERM WORK (50/20) ORAL (25/10) |                                     | TERM WORK (50/20) |                                          | TERM WORK (50/20) |                                   |
| External (30/12)                                                                                                                                 |                                      | External (60/24)    |                                           | External (60/24) |                     | External (60/24) |                               | External (60/24)      |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| Internal(20/8)                                                                                                                                   |                                      | Internal(40/16)     |                                           | Internal(40/16)  |                     | Internal(40/16)  |                               | Internal(40/16)       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| TOT                                                                                                                                              | GP G                                 | C                   | G*C                                       | TOT              | GP G                | C                | G*C                           | TOT                   | GP G                                           | C                                                  | G*C                                 | TOT                            | GP G                                          | C                              | G*C                                 | TOT               | GP G                                     | C                 | G*C                               |
| 107310123                                                                                                                                        |                                      | MHATRE AYUSH NILESH |                                           | Repeater         |                     | MALE             |                               | (MU0341120240222847 ) |                                                | MU-0017: Bharati Vidyapeeth College of Engineering |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| T1                                                                                                                                               |                                      | 19+                 | P                                         |                  |                     |                  |                               |                       |                                                | 17+                                                | P                                   | 21+                            | P                                             | 44+                            | P                                   | 42+               | P                                        | 32+               | P                                 |
| O1                                                                                                                                               |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                | 19+                                                | P                                   | 15+                            | P                                             | 22+                            | P                                   |                   |                                          |                   |                                   |
| E1                                                                                                                                               | 18+                                  | P                   |                                           | 32               | P                   | 38               | P                             | 34                    | P                                              | 24                                                 | P                                   |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| I1                                                                                                                                               | 12+                                  | P                   |                                           | 24+              | P                   | 18+              | P                             | 16                    | P                                              | 22+                                                | P                                   |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
| TOT                                                                                                                                              | 30+                                  | 7                   | B+ 2                                      | 14.0             | 75                  | 7                | B+ 3                          | 21.0                  | 56                                             | 6                                                  | B 3                                 | 18.0                           | 50                                            | 5                              | C 3                                 | 15.0              | 46                                       | 4                 | D 3                               |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
|                                                                                                                                                  |                                      |                     |                                           |                  |                     |                  |                               |                       |                                                |                                                    |                                     |                                |                                               |                                |                                     |                   |                                          |                   |                                   |
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| TOT                                                                                                                                              | GP G                 | C G*C               | TOT                  | GP G | C G*C  | TOT | GP G                 | C G*C | TOT                  |                      |                      |                                               |                       |       |  |  |  |













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| University Of Mumbai                                                                                                                             |  |      |  |  |  |  |  |        |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |     |  |         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |      |  |  |  |  |  |        |  |                                               |  |     |  |         |  |  |  |  |  |  |  |  |  | PAGE : 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SEAT NO                                                                                                                                          |  | NAME |  |  |  |  |  | STATUS |  | GENDER                                        |  | ERN |  | COLLEGE |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-------|------|----|-----|-----|---|---------------------|-----|-------------------------------|---|------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|---|-----|-----|--------------|----|-------------------|-----|-----------------------------------------------|--------------|-------------------------------------|-----|------------------------------------------|---|-----------------------------------|-----|----------------|----|--------|--------------|--------|---|-----|---|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                          |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               | PAGE : 22    |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| PAGE : 22                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |     | NAME                                      |     |       |      |    |     |     |   | STATUS              |     | GENDER                        |   | ERN                                            |                                               | COLLEGE                                                                |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 1143311                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 2073111                                   |     |       |      |    |     |     |   | 2073112             |     | 2073113                       |   | 2073114                                        |                                               | 2073115                                                                |   |     |     |              |    |                   |     | 2073116                                       |              | 2073611                             |     | 2993511                                  |   | 2993512                           |     | TOTAL (750) äC |    | RESULT |              | REMARK |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Non-Conventional Energy Sources (THEORY)                                                                                                                                                                                                                                                                                                                                                                                  |     | Chemical Engineering Mathematics (THEORY) |     |       |      |    |     |     |   | Fluid Flow (THEORY) |     | Process Calculations (THEORY) |   | Chemical Engineering Thermodynamics-I (THEORY) |                                               | Fluid Flow Lab (TERM WORK AND ORAL)                                    |   |     |     |              |    |                   |     | Process Calculations Lab (TERM WORK AND ORAL) |              | Mini Project-I (TERM WORK AND ORAL) |     | Entrepreneurship Development (TERM WORK) |   | Environmental Science (TERM WORK) |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     | TERM WORK (25/10)                         |     |       |      |    |     |     |   |                     |     |                               |   | TERM WORK (25/10)                              |                                               |                                                                        |   |     |     |              |    | TERM WORK (25/10) |     | TERM WORK (50/20)                             |              | TERM WORK (50/20)                   |     | TERM WORK (50/20)                        |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |     | External (60/24)                          |     |       |      |    |     |     |   | External (60/24)    |     | External (60/24)              |   | External (60/24)                               |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |     | Internal(40/16)                           |     |       |      |    |     |     |   | Internal(40/16)     |     | Internal(40/16)               |   | Internal(40/16)                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |     | GP                                        |     | G     |      | C  |     | G*C |   | TOT                 |     | GP                            |   | G                                              |                                               | C                                                                      |   | G*C |     | TOT          |    | GP                |     | G                                             |              | C                                   |     | G*C                                      |   | TOT                               |     | GP             |    | G      |              | C      |   | G*C |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 107310030                                                                                                                                                                                                                                                                                                                                                                                                                 |     | SANCHI BABASAHEB SALVE                    |     |       |      |    |     |     |   | Repeater            |     | FEMALE                        |   | (MU0341120252000941)                           |                                               | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| T1<br>O1                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                           | 16+ |       | P    |    |     |     |   |                     |     |                               |   |                                                | 19+                                           |                                                                        | P |     | 18+ |              | P  |                   | 36+ |                                               | P            |                                     | 31+ |                                          | P |                                   | 34+ |                | P  |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                | 19+                                           |                                                                        | P |     | 16+ |              | P  |                   | 17+ |                                               | P            |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 13+ |                                           | P   | 9     | 0    | F  | 0.0 | 7   | 0 | F                   | 0.0 | 24+                           | P | 30                                             | P                                             |                                                                        |   |     |     |              |    |                   |     |                                               |              | MARKS                               |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 16+ |                                           | P   | 18+   |      | P  |     | 33+ |   | P                   |     | 16+                           |   | P                                              |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              | (388)                               |     |                                          |   | FAILED                            |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 29+ | 6                                         | B   | 2     | 12.0 | 43 | 0   | F   | 3 | 0.0                 | 40  | 0                             | F | 3                                              | 0.0                                           | 40+                                                                    | 4 | D   | 3   | 12.0         | 46 | 4                 | D   | 3                                             | 12.0         | 38+                                 | 8   | A                                        | 1 | 8.0                               | 34+ | 7              | B+ | 1      | 7.0          | 53+    | 8 | A   | 2 | 16.0 | 31+ | 7 | B+ | 2 | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 95.0  | 0.00000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |     | NAME                                      |     |       |      |    |     |     |   | STATUS              |     | GENDER                        |   | ERN                                            |                                               | COLLEGE                                                                |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 1143311                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 2073111                                   |     |       |      |    |     |     |   | 2073112             |     | 2073113                       |   | 2073114                                        |                                               | 2073115                                                                |   |     |     |              |    |                   |     | 2073116                                       |              | 2073611                             |     | 2993511                                  |   | 2993512                           |     | TOTAL (750) äC |    | RESULT |              | REMARK |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Non-Conventional Energy Sources (THEORY)                                                                                                                                                                                                                                                                                                                                                                                  |     | Chemical Engineering Mathematics (THEORY) |     |       |      |    |     |     |   | Fluid Flow (THEORY) |     | Process Calculations (THEORY) |   | Chemical Engineering Thermodynamics-I (THEORY) |                                               | Fluid Flow Lab (TERM WORK AND ORAL)                                    |   |     |     |              |    |                   |     | Process Calculations Lab (TERM WORK AND ORAL) |              | Mini Project-I (TERM WORK AND ORAL) |     | Entrepreneurship Development (TERM WORK) |   | Environmental Science (TERM WORK) |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     | TERM WORK (25/10)                         |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               | TERM WORK (25/10)                                                      |   |     |     |              |    |                   |     | TERM WORK (25/10)                             |              | TERM WORK (50/20)                   |     | TERM WORK (50/20)                        |   | TERM WORK (50/20)                 |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |     | External (60/24)                          |     |       |      |    |     |     |   | External (60/24)    |     | External (60/24)              |   | External (60/24)                               |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |     | Internal(40/16)                           |     |       |      |    |     |     |   | Internal(40/16)     |     | Internal(40/16)               |   | Internal(40/16)                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |     | GP                                        |     | G     |      | C  |     | G*C |   | TOT                 |     | GP                            |   | G                                              |                                               | C                                                                      |   | G*C |     | TOT          |    | GP                |     | G                                             |              | C                                   |     | G*C                                      |   | TOT                               |     | GP             |    | G      |              | C      |   | G*C |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 107310031                                                                                                                                                                                                                                                                                                                                                                                                                 |     | WADHAVAL SHWETA SURESH                    |     |       |      |    |     |     |   | Repeater            |     | FEMALE                        |   | (MU0341120240217093)                           |                                               | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| T1<br>O1                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                           | 17+ |       | P    |    |     |     |   |                     |     |                               |   |                                                | 21+                                           |                                                                        | P |     | 20+ |              | P  |                   | 36+ |                                               | P            |                                     | 35+ |                                          | P |                                   | 36+ |                | P  |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                | 21+                                           |                                                                        | P |     | 20+ |              | P  |                   | 19+ |                                               | P            |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        | 13+ |                                           | P   | 22 @2 |      | P  |     | 24  |   | P                   |     | 25+                           | P | 25                                             | P                                             |                                                                        |   |     |     |              |    |                   |     |                                               |              | MARKS                               |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        | 14+ |                                           | P   | 19    |      | P  |     | 26+ |   | P                   |     | 22+                           | P | 19+                                            | P                                             |                                                                        |   |     |     |              |    |                   |     |                                               |              | (436)                               |     |                                          |   | PASS                              |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       | 27+ | 5                                         | C   | 2     | 10.0 | 60 | 4   | D   | 3 | 12.0                | 50  | 5                             | C | 3                                              | 15.0                                          | 47+                                                                    | 4 | D   | 3   | 12.0         | 44 | 4                 | D   | 3                                             | 12.0         | 42+                                 | 9   | A+                                       | 1 | 9.0                               | 40+ | 9              | A+ | 1      | 9.0          | 55+    | 8 | A   | 2 | 16.0 | 35+ | 8 | A  | 2 | 16.0 | 36+ | 8 | A  | 2 | 16.0 | 22 | 127.0 | 5.77273 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |     |                                           |     |       |      |    |     |     |   |                     |     |                               |   |                                                |                                               |                                                                        |   |     |     |              |    |                   |     |                                               |              |                                     |     |                                          |   |                                   |     |                |    |        |              |        |   |     |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                           |     |       | >=90 |    |     |     |   | >=80 and <90        |     |                               |   |                                                | >=70 and <80                                  |                                                                        |   |     |     | >=60 and <70 |    |                   |     |                                               | >=55 and <60 |                                     |     |                                          |   | >=50 and <55                      |     |                |    |        | >=40 and <50 |        |   |     |   | < 40 |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                           |     |       | O    |    |     |     |   | A+                  |     |                               |   |                                                | A                                             |                                                                        |   |     |     | B+           |    |                   |     |                                               | B            |                                     |     |                                          |   | C                                 |     |                |    |        | D            |        |   |     |   | F    |     |   |    |   |      |     |   |    |   |      |    |       |         |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                           |     |       | 10   |    |     |     |   | 9                   |     |                               |   |                                                | 8                                             |                                                                        |   |     |     | 7            |    |                   |     |                                               | 6            |                                     |     |                                          |   | 5                                 |     |                |    |        | 4            |        |   |     |   | 0    |     |   |    |   |      |     |   |    |   |      |    |       |         |









| SEAT NO                                     | NAME                                                 |   |                                |                  |                                          |     | STATUS           |      |                                                           | GENDER                                         | ERN                                           | COLLEGE                                                  |                                |                                                |                                |                                                     |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|---------------------------------------------|------------------------------------------------------|---|--------------------------------|------------------|------------------------------------------|-----|------------------|------|-----------------------------------------------------------|------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------------------------------|--------------------------------|-----------------------------------------------------|-------------------|------------------------------------------------------------|-------------------|-------------------|---------------|---------------|-----|-----|---|---|---|-----|-----|---|---|---|-----|-----|----|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1141311<br>Chemistry in Daily Life (THEORY) | 2073111<br>Chemical Engineering Mathematics (THEORY) |   | 2073112<br>Fluid Flow (THEORY) |                  | 2073113<br>Process Calculations (THEORY) |     |                  |      | 2073114<br>Chemical Engineering Thermodynamics-I (THEORY) | 2073115<br>Fluid Flow Lab (TERM WORK AND ORAL) |                                               | 2073116<br>Process Calculations Lab (TERM WORK AND ORAL) |                                | 2073611<br>Mini Project-I (TERM WORK AND ORAL) |                                | 2993511<br>Entrepreneurship Development (TERM WORK) |                   | 2993513<br>Environmental Science for Engineers (TERM WORK) |                   | TOTAL (750)<br>āC | RESULT<br>ăCG | REMARK<br>ăCG |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                             | TERM WORK (25/10)                                    |   |                                |                  |                                          |     |                  |      |                                                           |                                                | TERM WORK (25/10) ORAL (25/10)                |                                                          | TERM WORK (25/10) ORAL (25/10) |                                                | TERM WORK (50/20) ORAL (25/10) |                                                     | TERM WORK (50/20) |                                                            | TERM WORK (50/20) |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                            | External (60/24)                                     |   |                                | External (60/24) |                                          |     | External (60/24) |      |                                                           | External (60/24)                               |                                               |                                                          |                                |                                                |                                |                                                     |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                              | Internal(40/16)                                      |   |                                | Internal(40/16)  |                                          |     | Internal(40/16)  |      |                                                           | Internal(40/16)                                |                                               |                                                          |                                |                                                |                                |                                                     |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                         | GP                                                   | G | C                              | G*C              | TOT                                      | GP  | G                | C    | G*C                                                       | TOT                                            | GP                                            | G                                                        | C                              | G*C                                            | TOT                            | GP                                                  | G                 | C                                                          | G*C               | TOT               | GP            | G             | C   | G*C |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 107310040                                   | JIYA KETAN MIRANI                                    |   |                                |                  | Repeater                                 |     |                  |      | FEMALE                                                    | (MU0341120240211705)                           | MU-0238: Thadomal Shahani Engineering College |                                                          |                                |                                                |                                |                                                     |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| T1                                          | 22+                                                  |   |                                |                  | P                                        |     |                  |      |                                                           |                                                | 17+                                           |                                                          | P                              | 22+                                            |                                | P                                                   | 46+               |                                                            | P                 | 40+               |               | P             | 44+ |     | P |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| O1                                          |                                                      |   |                                |                  |                                          |     |                  |      |                                                           |                                                | 20+                                           |                                                          | P                              | 17+                                            |                                | P                                                   | 23+               |                                                            | P                 |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                          | 15+                                                  | P | 29+                            |                  | P                                        | 42  |                  | P    | 33+                                                       |                                                | P                                             | 13                                                       | 0                              | F                                              | 0.0                            |                                                     |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                          | 12+                                                  | P | 25+                            |                  | P                                        | 18+ |                  | P    | 23+                                                       |                                                | P                                             | 18+                                                      | P                              |                                                |                                | MARKS (479)                                         |                   |                                                            |                   |                   |               |               |     |     |   |   |   |     |     |   |   |   |     |     |    |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                         | 27+                                                  | 5 | C                              | 2                | 10.0                                     | 76+ | 7                | B+ 3 | 21.0                                                      | 60                                             | 7                                             | B+ 3                                                     | 21.0                           | 56+                                            | 6                              | B                                                   | 3                 | 18.0                                                       | 31                | 0                 | F             | 3             | 0.0 | 37+ | 8 | A | 1 | 8.0 | 39+ | 8 | A | 1 | 8.0 | 69+ | 10 | O | 2 | 20.0 | 40+ | 9 | A+ | 2 | 18.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 | 142.0 | 0.00000 |

[illegible]

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |                                                |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|---------------------|--|-------------------------------|--|------------------------------------------------|--|-----------------------------------------------|--|-----------------------------------------------|--|-------------------------------------|--|------------------------------------------|--|-------------------------------------------------|--|
| University Of Mumbai                                                                                                                             |  |                                           |  |                     |  |                               |  |                                                |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |                                               |  |                                     |  |                                          |  |                                                 |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |                                           |  |                     |  |                               |  |                                                |  | PAGE : 28<br>PAGE : 28                        |  |                                               |  |                                     |  |                                          |  |                                                 |  |
| <hr/>                                                                                                                                            |  |                                           |  |                     |  |                               |  |                                                |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |
| SEAT NO                                                                                                                                          |  | NAME                                      |  |                     |  |                               |  | STATUS                                         |  | GENDER                                        |  | ERN                                           |  | COLLEGE                             |  |                                          |  |                                                 |  |
| 1141311                                                                                                                                          |  | 2073111                                   |  | 2073112             |  | 2073113                       |  | 2073114                                        |  | 2073115                                       |  | 2073116                                       |  | 2073611                             |  | 2993511                                  |  | 2993513                                         |  |
| Chemistry in Daily Life (THEORY)                                                                                                                 |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL)           |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |  | Entrepreneurship Development (TERM WORK) |  | Environmental Science for Engineers (TERM WORK) |  |
|                                                                                                                                                  |  | TERM WORK (25/10)                         |  |                     |  |                               |  |                                                |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |
| External (30/12)                                                                                                                                 |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |







|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |                                                |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|---------------------|--|-------------------------------|--|------------------------------------------------|--|-----------------------------------------------|--|-----------------------------------------------|--|-------------------------------------|--|------------------------------------------|--|-------------------------------------------------|--|--|--|--|--|
| University Of Mumbai                                                                                                                             |  |                                           |  |                     |  |                               |  |                                                |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |                                               |  |                                     |  |                                          |  |                                                 |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |                                           |  |                     |  |                               |  |                                                |  | PAGE : 32<br>PAGE : 32                        |  |                                               |  |                                     |  |                                          |  |                                                 |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |                                                |  |                                               |  |                                               |  |                                     |  |                                          |  |                                                 |  |  |  |  |  |
| SEAT NO                                                                                                                                          |  | NAME                                      |  |                     |  |                               |  | STATUS                                         |  | GENDER                                        |  | ERN                                           |  | COLLEGE                             |  |                                          |  |                                                 |  |  |  |  |  |
| 1141311                                                                                                                                          |  | 2073111                                   |  | 2073112             |  | 2073113                       |  | 2073114                                        |  | 2073115                                       |  | 2073116                                       |  | 2073611                             |  | 2993511                                  |  | 2993513                                         |  |  |  |  |  |
| Chemistry in Daily Life (THEORY)                                                                                                                 |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL)           |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |  | Entrepreneurship Development (TERM WORK) |  | Environmental Science for Engineers (TERM WORK) |  |  |  |  |  |
|                                                                                                                                                  |  | TERM WORK (25/10)                         |  |                     |  |                               |  |                                                |  | TERM WORK (25/10)                             |  | TERM WORK (25/10)                             |  | TERM WORK (50/20)                   |  | TERM WORK (50/20)                        |  | TERM WORK (50/20)                               |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |                                                |  | ORAL (25/10)                                  |  | ORAL (25/10)                                  |  | ORAL (25/10)                        |  |                                          |  |                                                 |  |  |  |  |  |







| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|---------------------|--|-------------------------------|--|--------------|--|------------------------------------------------|--|---------------------------------------------|--|-----------------------------------------------|--|-------------------------------------|-----------|------------------------------------------|--|-----------------------------------|--|-------------------|--|--------------|--|------------|--|--------------|--|-----|--|------------|--|-----|--|-------------|--|-----|--|-------------|--|----|--|-------|--|---------|--|
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                          |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  |                                               |  |                                     | PAGE : 36 |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  |                                               |  |                                     | PAGE : 36 |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |  |                     |  | STATUS                        |  | GENDER       |  | ERN                                            |  | COLLEGE                                     |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| 1571312                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |  | 2073112             |  | 2073113                       |  |              |  | 2073114                                        |  | 2073115                                     |  | 2073116                                       |  | 2073611                             |           | 2993511                                  |  | 2993512                           |  | TOTAL (750)<br>äC |  | RESULT       |  | REMARK     |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| Disaster Management & Mitigation (THEORY)                                                                                                                                                                                                                                                                                                                                                                                 |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  |              |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL)         |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |           | Entrepreneurship Development (TERM WORK) |  | Environmental Science (TERM WORK) |  |                   |  | äCG          |  | äCG        |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |  |                     |  |                               |  |              |  |                                                |  | TERM WORK (25/10)                           |  | TERM WORK (25/10)                             |  | TERM WORK (50/20)                   |           | TERM WORK (50/20)                        |  | TERM WORK (50/20)                 |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  |              |  | External (60/24)                               |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  |              |  | Internal(40/16)                                |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP G C G*C                                |  | TOT                 |  | GP G C G*C                    |  | TOT          |  | GP G C G*C                                     |  | TOT                                         |  | GP G C G*C                                    |  | TOT                                 |           | GP G C G*C                               |  | TOT                               |  | GP G C G*C        |  | TOT          |  | GP G C G*C |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| 107310053                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SWARAJ RAMESH GILBILE                     |  |                     |  | Repeater                      |  | MALE         |  | (MU0341120252004722 )                          |  | MU-0428: Datta Meghe College of Engineering |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 17+                                       |  | P                   |  |                               |  |              |  |                                                |  | 21+                                         |  | P                                             |  | 14+                                 |           | P                                        |  | 37+                               |  | P                 |  | 38+          |  | P          |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |  |                     |  |                               |  |              |  |                                                |  | 21+                                         |  | P                                             |  | 14+                                 |           | P                                        |  | 17+                               |  | P                 |  | 38+          |  | P          |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 20+                                       |  | P                   |  | 9                             |  | 0 F 0.0      |  | 11                                             |  | 0 F 0.0                                     |  | 27+                                           |  | P                                   |           | 25+                                      |  | P                                 |  |                   |  |              |  | MARKS      |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 16+                                       |  | P                   |  | 11                            |  | 0 F 0.0      |  | 18+                                            |  | P                                           |  | 16+                                           |  | P                                   |           | 16+                                      |  | P                                 |  |                   |  |              |  | FAILED     |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 36+                                       |  | 8 A 2 16.0          |  | 37                            |  | 0 F 3 0.0    |  | 29                                             |  | 0 F 3 0.0                                   |  | 43+                                           |  | 4 D 3 12.0                          |           | 41+                                      |  | 4 D 3 12.0                        |  | 39+               |  | 8 A 1 8.0    |  | 34+        |  | 7 B+ 1 7.0   |  | 54+ |  | 8 A 2 16.0 |  | 38+ |  | 8 A 2 16.0  |  | 40+ |  | 9 A+ 2 18.0 |  | 22 |  | 105.0 |  | 0.00000 |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |  |                     |  | STATUS                        |  | GENDER       |  | ERN                                            |  | COLLEGE                                     |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| 1571312                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |  | 2073112             |  | 2073113                       |  |              |  | 2073114                                        |  | 2073115                                     |  | 2073116                                       |  | 2073611                             |           | 2993511                                  |  | 2993512                           |  | TOTAL (750)<br>äC |  | RESULT       |  | REMARK     |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| Disaster Management & Mitigation (THEORY)                                                                                                                                                                                                                                                                                                                                                                                 |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  |              |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL)         |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |           | Entrepreneurship Development (TERM WORK) |  | Environmental Science (TERM WORK) |  |                   |  | äCG          |  | äCG        |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |  |                     |  |                               |  |              |  |                                                |  | TERM WORK (25/10)                           |  | TERM WORK (25/10)                             |  | TERM WORK (50/20)                   |           | TERM WORK (50/20)                        |  | TERM WORK (50/20)                 |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  |              |  | External (60/24)                               |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  |              |  | Internal(40/16)                                |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP G C G*C                                |  | TOT                 |  | GP G C G*C                    |  | TOT          |  | GP G C G*C                                     |  | TOT                                         |  | GP G C G*C                                    |  | TOT                                 |           | GP G C G*C                               |  | TOT                               |  | GP G C G*C        |  | TOT          |  | GP G C G*C |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| 107310054                                                                                                                                                                                                                                                                                                                                                                                                                 |  | LIBINA DHARMARAJ                          |  |                     |  | Repeater                      |  | FEMALE       |  | (MU0341120240205780 )                          |  | MU-0428: Datta Meghe College of Engineering |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 18+                                       |  | P                   |  |                               |  |              |  |                                                |  | 22+                                         |  | P                                             |  | 17+                                 |           | P                                        |  | 38+                               |  | P                 |  | 43+          |  | P          |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |  |                     |  |                               |  |              |  |                                                |  | 22+                                         |  | P                                             |  | 17+                                 |           | P                                        |  | 19+                               |  | P                 |  | 43+          |  | P          |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 19+                                       |  | P                   |  | 14                            |  | 0 F 0.0      |  | 26                                             |  | P                                           |  | 29+                                           |  | P                                   |           | 29+                                      |  | P                                 |  |                   |  |              |  | MARKS      |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 19+                                       |  | P                   |  | 19+                           |  | P            |  | 27+                                            |  | P                                           |  | 30                                            |  | P                                   |           | 21+                                      |  | P                                 |  |                   |  |              |  | FAILED     |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 38+                                       |  | 8 A 2 16.0          |  | 51                            |  | 0 F 3 0.0    |  | 53                                             |  | 5 C 3 15.0                                  |  | 59                                            |  | 6 B 3 18.0                          |           | 50+                                      |  | 5 C 3 15.0                        |  | 44+               |  | 9 A+ 1 9.0   |  | 34+        |  | 7 B+ 1 7.0   |  | 57+ |  | 8 A 2 16.0 |  | 43+ |  | 9 A+ 2 18.0 |  | 42+ |  | 9 A+ 2 18.0 |  | 22 |  | 132.0 |  | 0.00000 |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |  |                                           |  |                     |  |                               |  |              |  |                                                |  |                                             |  |                                               |  |                                     |           |                                          |  |                                   |  |                   |  |              |  |            |  |              |  |     |  |            |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                           |  | >=90                |  |                               |  | >=80 and <90 |  |                                                |  | >=70 and <80                                |  |                                               |  | >=60 and <70                        |           |                                          |  | >=55 and <60                      |  |                   |  | >=50 and <55 |  |            |  | >=40 and <50 |  |     |  | < 40       |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  | O                   |  |                               |  | A+           |  |                                                |  | A                                           |  |                                               |  | B+                                  |           |                                          |  | B                                 |  |                   |  | C            |  |            |  | D            |  |     |  | F          |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                           |  | 10                  |  |                               |  | 9            |  |                                                |  | 8                                           |  |                                               |  | 7                                   |           |                                          |  | 6                                 |  |                   |  | 5            |  |            |  | 4            |  |     |  | 0          |  |     |  |             |  |     |  |             |  |    |  |       |  |         |  |









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| University Of Mumbai                                                                                                                             |  |      |  |  |  |        |  |        |  |     |  |         |  |  | Jul 29, 2026                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |      |  |  |  |        |  |        |  |     |  |         |  |  | Declaration Date:Jul 29, 2026 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| MU-0461: SHIVAJIRAO S JONDHALE COLLEGE OF ENGINEERING                                                                                            |  |      |  |  |  |        |  |        |  |     |  |         |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                                                                                                          |  | NAME |  |  |  | STATUS |  | GENDER |  | ERN |  | COLLEGE |  |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

















| SEAT NO                                   |  | NAME                                      |  |                     |  |                               |  | STATUS                                         |  |                                     | GENDER |                                                       | ERN |                                     | COLLEGE |                                          |  |                                                 |  |           |  |         |  |            | TOTAL |     | RESULT |  | REMARK |  |
|-------------------------------------------|--|-------------------------------------------|--|---------------------|--|-------------------------------|--|------------------------------------------------|--|-------------------------------------|--------|-------------------------------------------------------|-----|-------------------------------------|---------|------------------------------------------|--|-------------------------------------------------|--|-----------|--|---------|--|------------|-------|-----|--------|--|--------|--|
| 1571312                                   |  | 2073111                                   |  | 2073112             |  | 2073113                       |  | 2073114                                        |  | 2073115                             |        | 2073116                                               |     | 2073611                             |         | 2993511                                  |  | 2993513                                         |  | TOTAL     |  | RESULT  |  | REMARK     |       |     |        |  |        |  |
| Disaster Management & Mitigation (THEORY) |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL) |        | Process Calculations Lab (TERM WORK AND ORAL)         |     | Mini Project-I (TERM WORK AND ORAL) |         | Entrepreneurship Development (TERM WORK) |  | Environmental Science for Engineers (TERM WORK) |  | (750) ãC  |  | ãCG     |  | ãCG        |       |     |        |  |        |  |
|                                           |  | TERM WORK (25/10)                         |  |                     |  |                               |  |                                                |  | TERM WORK (25/10) ORAL (25/10)      |        | TERM WORK (25/10) ORAL (25/10)                        |     | TERM WORK (50/20) ORAL (25/10)      |         | TERM WORK (50/20)                        |  | TERM WORK (50/20)                               |  |           |  |         |  |            |       |     |        |  |        |  |
| External (30/12)                          |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |  |                                     |        |                                                       |     |                                     |         |                                          |  |                                                 |  |           |  |         |  |            |       |     |        |  |        |  |
| Internal(20/8)                            |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  | Internal(40/16)                                |  |                                     |        |                                                       |     |                                     |         |                                          |  |                                                 |  |           |  |         |  |            |       |     |        |  |        |  |
| TOT                                       |  | GP G                                      |  | C G*C               |  | TOT                           |  | GP G                                           |  | C G*C                               |        | TOT                                                   |     | GP G                                |         | C G*C                                    |  | TOT                                             |  | GP G      |  | C G*C   |  | TOT        |       |     |        |  |        |  |
| 107310078                                 |  | KANCHAN SANTOSH WAK                       |  |                     |  | Repeater                      |  | FEMALE                                         |  | (MU0341120252005412)                |        | MU-0461: Shivajirao S Jondhale College of Engineering |     |                                     |         |                                          |  |                                                 |  |           |  |         |  |            |       |     |        |  |        |  |
| T1                                        |  | 13+                                       |  | P                   |  |                               |  |                                                |  | 18+                                 |        | P                                                     |     | 18+                                 |         | P                                        |  | 35+                                             |  | P         |  | 40+     |  | P          |       |     |        |  |        |  |
| O1                                        |  | 15+                                       |  | P                   |  |                               |  |                                                |  | 17+                                 |        | P                                                     |     | 18+                                 |         | P                                        |  | 18+                                             |  | P         |  |         |  |            |       |     |        |  |        |  |
| E1                                        |  | 17+                                       |  | P                   |  | ABS                           |  | ABS                                            |  | 34+                                 |        | P                                                     |     | ABS                                 |         |                                          |  |                                                 |  |           |  | MARKS   |  |            |       |     |        |  |        |  |
| I1                                        |  | 13+                                       |  | P                   |  | 16+                           |  | P                                              |  | 18+                                 |        | P                                                     |     | 19+                                 |         | P                                        |  | 24+                                             |  | P         |  |         |  | ABSENT     |       |     |        |  |        |  |
| TOT                                       |  | 30+                                       |  | 7 B+ 2 14.0         |  | 29                            |  | 0 F 3 0.0                                      |  | 18                                  |        | 0 F 3 0.0                                             |     | 53+                                 |         | 5 C 3 15.0                               |  | 24                                              |  | 0 F 3 0.0 |  | 33+     |  | 7 B+ 1 7.0 |       | 35+ |        |  |        |  |
|                                           |  | 8 A 1 8.0                                 |  | 53+                 |  | 8 A 2 16.0                    |  | 40+                                            |  | 9 A+ 2 18.0                         |        | 39+                                                   |     | 8 A 2 16.0                          |         | 22                                       |  |                                                 |  | 94.0      |  | 0.00000 |  |            |       |     |        |  |        |  |

| SEAT NO                                   |        | NAME                                      |        |                     |     |                               |        | STATUS   |        | GENDER | ERN                                            |        | COLLEGE                                               |     |                                               |        |                                     |       |                                          |     |                                                 |        |                      |        |        |     |        |     |        |        |    |       |         |
|-------------------------------------------|--------|-------------------------------------------|--------|---------------------|-----|-------------------------------|--------|----------|--------|--------|------------------------------------------------|--------|-------------------------------------------------------|-----|-----------------------------------------------|--------|-------------------------------------|-------|------------------------------------------|-----|-------------------------------------------------|--------|----------------------|--------|--------|-----|--------|-----|--------|--------|----|-------|---------|
| 1571312                                   |        | 2073111                                   |        | 2073112             |     | 2073113                       |        |          |        |        | 2073114                                        |        | 2073115                                               |     | 2073116                                       |        | 2073611                             |       | 2993511                                  |     | 2993513                                         |        | TOTAL<br>(750)<br>āC | RESULT | REMARK |     |        |     |        |        |    |       |         |
| Disaster Management & Mitigation (THEORY) |        | Chemical Engineering Mathematics (THEORY) |        | Fluid Flow (THEORY) |     | Process Calculations (THEORY) |        |          |        |        | Chemical Engineering Thermodynamics-I (THEORY) |        | Fluid Flow Lab (TERM WORK AND ORAL)                   |     | Process Calculations Lab (TERM WORK AND ORAL) |        | Mini Project-I (TERM WORK AND ORAL) |       | Entrepreneurship Development (TERM WORK) |     | Environmental Science for Engineers (TERM WORK) |        |                      | āCG    | āCG    |     |        |     |        |        |    |       |         |
|                                           |        | TERM WORK (25/10)                         |        |                     |     |                               |        |          |        |        |                                                |        | TERM WORK (25/10) ORAL (25/10)                        |     | TERM WORK (25/10) ORAL (25/10)                |        | TERM WORK (50/20) ORAL (25/10)      |       | TERM WORK (50/20)                        |     | TERM WORK (50/20)                               |        |                      |        |        |     |        |     |        |        |    |       |         |
| External (30/12)                          |        | External (60/24)                          |        | External (60/24)    |     | External (60/24)              |        |          |        |        | External (60/24)                               |        |                                                       |     |                                               |        |                                     |       |                                          |     |                                                 |        |                      |        |        |     |        |     |        |        |    |       |         |
| Internal(20/8)                            |        | Internal(40/16)                           |        | Internal(40/16)     |     | Internal(40/16)               |        |          |        |        | Internal(40/16)                                |        |                                                       |     |                                               |        |                                     |       |                                          |     |                                                 |        |                      |        |        |     |        |     |        |        |    |       |         |
| TOT                                       | GP G C | G*C                                       | TOT    | GP G C              | G*C | TOT                           | GP G C | G*C      | TOT    | GP G C | G*C                                            | TOT    | GP G C                                                | G*C | TOT                                           | GP G C | G*C                                 | TOT   | GP G C                                   | G*C | TOT                                             | GP G C | G*C                  |        |        |     |        |     |        |        |    |       |         |
| 107310079                                 |        | WARWADE KRUSHANA KALYAN                   |        |                     |     |                               |        | Repeater |        | MALE   | (MU0341120240245399)                           |        | MU-0461: Shivajirao S Jondhale College of Engineering |     |                                               |        |                                     |       |                                          |     |                                                 |        |                      |        |        |     |        |     |        |        |    |       |         |
| T1                                        |        |                                           | 19+    |                     | P   |                               |        |          |        |        |                                                |        | 19+                                                   |     | P                                             |        | 19+                                 |       | P                                        |     | 36+                                             |        | P                    |        | 36+    |     | P      |     | 40+    |        | P  |       |         |
| O1                                        |        |                                           |        |                     |     |                               |        |          |        |        |                                                |        | 16+                                                   |     | P                                             |        | 18+                                 |       | P                                        |     | 16+                                             |        | P                    |        |        |     |        |     |        |        |    |       |         |
| E1                                        | 12+    | P                                         |        |                     | ABS |                               | 24+    |          | P      |        | 31+                                            |        | P                                                     |     | 0 F                                           |        | 0.0                                 |       |                                          |     |                                                 |        | MARKS                |        |        |     |        |     |        |        |    |       |         |
| I1                                        | 14+    | P                                         | 21+    |                     | P   |                               | 30     |          | P      |        | 16+                                            |        | P                                                     |     | 21+                                           |        | P                                   |       |                                          |     |                                                 |        | (388)                |        |        |     |        |     | FAILED |        |    |       |         |
| TOT                                       | 26+    | 5 C                                       | 2 10.0 | 40                  | 0 F | 3 0.0                         | 54     | 5 C      | 3 15.0 | 47+    | 4 D                                            | 3 12.0 | 21                                                    | 0 F | 3 0.0                                         | 35+    | 8 A                                 | 1 8.0 | 37+                                      | 8 A | 1 8.0                                           | 52+    | 7 B+                 | 2 14.0 | 36+    | 8 A | 2 16.0 | 40+ | 9 A+   | 2 18.0 | 22 | 101.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









| SEAT NO                                   |     | NAME                                      |      |                     |     | STATUS                        |     | GENDER |     | ERN                                            |     | COLLEGE                                               |    |                                               |     |                                     |     |                                          |     |                                                 |     |                |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
|-------------------------------------------|-----|-------------------------------------------|------|---------------------|-----|-------------------------------|-----|--------|-----|------------------------------------------------|-----|-------------------------------------------------------|----|-----------------------------------------------|-----|-------------------------------------|-----|------------------------------------------|-----|-------------------------------------------------|-----|----------------|------|--------|-----|--------|-----|-----|-----|-------|---|---|------|-----|---|------|------|-----|---|------|------|----|-------|---------|
| 1571312                                   |     | 2073111                                   |      | 2073112             |     | 2073113                       |     |        |     | 2073114                                        |     | 2073115                                               |    | 2073116                                       |     | 2073611                             |     | 2993511                                  |     | 2993513                                         |     | TOTAL (750) ãC |      | RESULT |     | REMARK |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| Disaster Management & Mitigation (THEORY) |     | Chemical Engineering Mathematics (THEORY) |      | Fluid Flow (THEORY) |     | Process Calculations (THEORY) |     |        |     | Chemical Engineering Thermodynamics-I (THEORY) |     | Fluid Flow Lab (TERM WORK AND ORAL)                   |    | Process Calculations Lab (TERM WORK AND ORAL) |     | Mini Project-I (TERM WORK AND ORAL) |     | Entrepreneurship Development (TERM WORK) |     | Environmental Science for Engineers (TERM WORK) |     |                |      | ãCG    |     | ãCG    |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
|                                           |     | TERM WORK (25/10)                         |      |                     |     |                               |     |        |     |                                                |     | TERM WORK (25/10) ORAL (25/10)                        |    | TERM WORK (25/10) ORAL (25/10)                |     | TERM WORK (50/20) ORAL (25/10)      |     | TERM WORK (50/20)                        |     | TERM WORK (50/20)                               |     |                |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| External (30/12)                          |     | External (60/24)                          |      | External (60/24)    |     | External (60/24)              |     |        |     | External (60/24)                               |     |                                                       |    |                                               |     |                                     |     |                                          |     |                                                 |     |                |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| Internal(20/8)                            |     | Internal(40/16)                           |      | Internal(40/16)     |     | Internal(40/16)               |     |        |     | Internal(40/16)                                |     |                                                       |    |                                               |     |                                     |     |                                          |     |                                                 |     |                |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                       | GP  | G                                         | C    | G*C                 | TOT | GP                            | G   | C      | G*C | TOT                                            | GP  | G                                                     | C  | G*C                                           | TOT | GP                                  | G   | C                                        | G*C | TOT                                             | GP  | G              | C    | G*C    | TOT | GP     | G   | C   | G*C |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| 107310088                                 |     | SHARMA DEEPAK VIJAYKUMAR                  |      |                     |     | Repeater                      |     | MALE   |     | (MU0341120252001094 )                          |     | MU-0461: Shivajirao S Jondhale College of Engineering |    |                                               |     |                                     |     |                                          |     |                                                 |     |                |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| T1                                        |     | 16+                                       |      | P                   |     |                               |     |        |     |                                                |     | 17+                                                   |    | P                                             |     | 18+                                 |     | P                                        |     | 40+                                             |     | P              |      | 42+    |     | P      |     | 40+ |     | P     |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| O1                                        |     | 17+                                       |      | P                   |     |                               |     |        |     |                                                |     | 17+                                                   |    | P                                             |     | 18+                                 |     | P                                        |     | 18+                                             |     | P              |      |        |     |        |     |     |     |       |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| E1                                        | 14+ | P                                         |      | 24+                 |     | P                             |     | 24     |     | P                                              |     | 29                                                    |    | P                                             |     | 24+                                 |     | P                                        |     |                                                 |     |                |      |        |     |        |     |     |     | MARKS |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| I1                                        | 16+ | P                                         |      | 25+                 |     | P                             |     | 16+    |     | P                                              |     | 25+                                                   |    | P                                             |     | 28+                                 |     | P                                        |     |                                                 |     |                |      |        |     |        |     |     |     | (451) |   |   |      |     |   |      |      |     |   |      |      |    |       |         |
| TOT                                       | 30+ | 7                                         | B+ 2 | 14.0                | 65+ | 5                             | C 3 | 15.0   | 40  | 4                                              | D 3 | 12.0                                                  | 54 | 5                                             | C 3 | 15.0                                | 52+ | 5                                        | C 3 | 15.0                                            | 34+ | 7              | B+ 1 | 7.0    | 36+ | 8      | A 1 | 8.0 | 58+ | 8     | A | 2 | 16.0 | 42+ | 9 | A+ 2 | 18.0 | 40+ | 9 | A+ 2 | 18.0 | 22 | 138.0 | 6.27273 |

| SEAT NO                                              |  |     |  |   |  |   |  |     |  | NAME                                                 |  |     |  |                                     |  |     |  | STATUS                                   |  |      |  | GENDER                                                    |  |   |  | ERN                                            |  |     |  | COLLEGE                                                  |  |     |  |                                                |  |   |  |                                                     |  |      |  |                                                            |  |       |  | TOTAL          |  |      |  | RESULT |  | REMARK |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|------------------------------------------------------|--|-----|--|---|--|---|--|-----|--|------------------------------------------------------|--|-----|--|-------------------------------------|--|-----|--|------------------------------------------|--|------|--|-----------------------------------------------------------|--|---|--|------------------------------------------------|--|-----|--|----------------------------------------------------------|--|-----|--|------------------------------------------------|--|---|--|-----------------------------------------------------|--|------|--|------------------------------------------------------------|--|-------|--|----------------|--|------|--|--------|--|--------|--|---|--|---|--|-----|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1571312<br>Disaster Management & Mitigation (THEORY) |  |     |  |   |  |   |  |     |  | 2073111<br>Chemical Engineering Mathematics (THEORY) |  |     |  | 2073112<br>Fluid Flow (THEORY)      |  |     |  | 2073113<br>Process Calculations (THEORY) |  |      |  | 2073114<br>Chemical Engineering Thermodynamics-I (THEORY) |  |   |  | 2073115<br>Fluid Flow Lab (TERM WORK AND ORAL) |  |     |  | 2073116<br>Process Calculations Lab (TERM WORK AND ORAL) |  |     |  | 2073611<br>Mini Project-I (TERM WORK AND ORAL) |  |   |  | 2993511<br>Entrepreneurship Development (TERM WORK) |  |      |  | 2993513<br>Environmental Science for Engineers (TERM WORK) |  |       |  | TOTAL (750) ãC |  | ãCG  |  | ãCG    |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                      |  |     |  |   |  |   |  |     |  | TERM WORK (25/10)                                    |  |     |  |                                     |  |     |  |                                          |  |      |  |                                                           |  |   |  | TERM WORK (25/10)<br>ORAL (25/10)              |  |     |  | TERM WORK (25/10)<br>ORAL (25/10)                        |  |     |  | TERM WORK (50/20)<br>ORAL (25/10)              |  |   |  | TERM WORK (50/20)                                   |  |      |  | TERM WORK (50/20)                                          |  |       |  |                |  |      |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)<br>Internal(20/8)                   |  |     |  |   |  |   |  |     |  | External (60/24)<br>Internal(40/16)                  |  |     |  | External (60/24)<br>Internal(40/16) |  |     |  | External (60/24)<br>Internal(40/16)      |  |      |  | External (60/24)<br>Internal(40/16)                       |  |   |  |                                                |  |     |  |                                                          |  |     |  |                                                |  |   |  |                                                     |  |      |  |                                                            |  |       |  |                |  |      |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                  |  | GP  |  | G |  | C |  | G*C |  | TOT                                                  |  | GP  |  | G                                   |  | C   |  | G*C                                      |  | TOT  |  | GP                                                        |  | G |  | C                                              |  | G*C |  | TOT                                                      |  | GP  |  | G                                              |  | C |  | G*C                                                 |  | TOT  |  | GP                                                         |  | G     |  | C              |  | G*C  |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 107310089                                            |  |     |  |   |  |   |  |     |  | SHINDE PARAS VITHOBA                                 |  |     |  |                                     |  |     |  | Repeater                                 |  |      |  | MALE                                                      |  |   |  | (MU0341120252001247 )                          |  |     |  | MU-0461: Shivajirao S Jondhale College of Engineering    |  |     |  |                                                |  |   |  |                                                     |  |      |  |                                                            |  |       |  |                |  |      |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| T1<br>O1                                             |  |     |  |   |  |   |  |     |  | 17+                                                  |  |     |  | P                                   |  |     |  |                                          |  |      |  |                                                           |  |   |  | 17+                                            |  |     |  | P                                                        |  |     |  | 18+                                            |  |   |  | P                                                   |  |      |  | 45+                                                        |  |       |  | P              |  |      |  | 41+    |  |        |  | P |  |   |  | 40+ |  |     |  | P   |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                      |  |     |  |   |  |   |  |     |  |                                                      |  |     |  |                                     |  |     |  |                                          |  |      |  |                                                           |  |   |  | 19+                                            |  |     |  | P                                                        |  |     |  | 19+                                            |  |   |  | P                                                   |  |      |  | 21+                                                        |  |       |  | P              |  |      |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                   |  | 15+ |  | P |  |   |  | 26+ |  | P                                                    |  | 26+ |  | P                                   |  | 26+ |  | P                                        |  | 33   |  | P                                                         |  |   |  |                                                |  |     |  |                                                          |  |     |  |                                                |  |   |  |                                                     |  |      |  |                                                            |  | MARKS |  |                |  |      |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                   |  | 12+ |  | P |  |   |  | 31+ |  | P                                                    |  | 30+ |  | P                                   |  | 20+ |  | P                                        |  | 24+  |  | P                                                         |  |   |  |                                                |  |     |  |                                                          |  |     |  |                                                |  |   |  |                                                     |  |      |  |                                                            |  | (480) |  |                |  | PASS |  |        |  |        |  |   |  |   |  |     |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                  |  | 27+ |  | 5 |  | C |  | 2   |  | 10.0                                                 |  | 74+ |  | 6                                   |  | B   |  | 3                                        |  | 18.0 |  | 56+                                                       |  | 6 |  | B                                              |  | 3   |  | 18.0                                                     |  | 46+ |  | 4                                              |  | D |  | 3                                                   |  | 12.0 |  | 57                                                         |  | 6     |  | B              |  | 3    |  | 18.0   |  | 36+    |  | 8 |  | A |  | 1   |  | 8.0 |  | 37+ |  | 8 |  | A |  | 1 |  | 8.0 |  | 66+ |  | 9 |  | A |  | 2 |  | 18.0 |  | 41+ |  | 9 |  | A |  | 2 |  | 18.0 |  | 40+ |  | 9 |  | A |  | 2 |  | 18.0 |  | 22 |  | 146.0 |  | 6.63636 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                   |     |    |      |      |    | NAME                                      |     |     |                     |     |     |      | STATUS                        |     |     | GENDER                                         |    |   | ERN                                 |     |      | COLLEGE                                               |    |       |                                     |       |     |                                          |      |     |                                                 |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
|-------------------------------------------|-----|----|------|------|----|-------------------------------------------|-----|-----|---------------------|-----|-----|------|-------------------------------|-----|-----|------------------------------------------------|----|---|-------------------------------------|-----|------|-------------------------------------------------------|----|-------|-------------------------------------|-------|-----|------------------------------------------|------|-----|-------------------------------------------------|---|--------|----------------------|--------|--------|------|------|-----|---|-----|------|----|-------|---------|
| 1571312                                   |     |    |      |      |    | 2073111                                   |     |     | 2073112             |     |     |      | 2073113                       |     |     | 2073114                                        |    |   | 2073115                             |     |      | 2073116                                               |    |       | 2073611                             |       |     | 2993511                                  |      |     | 2993513                                         |   |        | TOTAL<br>(750)<br>āC | RESULT | REMARK |      |      |     |   |     |      |    |       |         |
| Disaster Management & Mitigation (THEORY) |     |    |      |      |    | Chemical Engineering Mathematics (THEORY) |     |     | Fluid Flow (THEORY) |     |     |      | Process Calculations (THEORY) |     |     | Chemical Engineering Thermodynamics-I (THEORY) |    |   | Fluid Flow Lab (TERM WORK AND ORAL) |     |      | Process Calculations Lab (TERM WORK AND ORAL)         |    |       | Mini Project-I (TERM WORK AND ORAL) |       |     | Entrepreneurship Development (TERM WORK) |      |     | Environmental Science for Engineers (TERM WORK) |   |        |                      | āCG    | āCG    |      |      |     |   |     |      |    |       |         |
|                                           |     |    |      |      |    | TERM WORK (25/10)                         |     |     |                     |     |     |      |                               |     |     |                                                |    |   | TERM WORK (25/10)<br>ORAL (25/10)   |     |      | TERM WORK (25/10)<br>ORAL (25/10)                     |    |       | TERM WORK (50/20)<br>ORAL (25/10)   |       |     | TERM WORK (50/20)                        |      |     | TERM WORK (50/20)                               |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| External (30/12)                          |     |    |      |      |    | External (60/24)                          |     |     | External (60/24)    |     |     |      | External (60/24)              |     |     | External (60/24)                               |    |   |                                     |     |      |                                                       |    |       |                                     |       |     |                                          |      |     |                                                 |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| Internal(20/8)                            |     |    |      |      |    | Internal(40/16)                           |     |     | Internal(40/16)     |     |     |      | Internal(40/16)               |     |     | Internal(40/16)                                |    |   |                                     |     |      |                                                       |    |       |                                     |       |     |                                          |      |     |                                                 |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| TOT                                       |     | GP |      | G    | C  | G*C                                       | TOT |     | GP                  |     | G   | C    | G*C                           | TOT |     | GP                                             |    | G | C                                   | G*C | TOT  |                                                       | GP |       | G                                   | C     | G*C | TOT                                      |      | GP  |                                                 | G | C      | G*C                  | TOT    |        | GP   |      | G   | C | G*C |      |    |       |         |
| 107310128                                 |     |    |      |      |    | ROHIDAS RAVINDRA DALVI                    |     |     |                     |     |     |      | Repeater                      |     |     | MALE                                           |    |   | (MU0341120252001121)                |     |      | MU-0461: Shivajirao S Jondhale College of Engineering |    |       |                                     |       |     |                                          |      |     |                                                 |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| T1                                        |     |    |      |      |    | 12                                        |     | P   |                     |     |     |      |                               |     |     |                                                |    |   |                                     | 18+ |      |                                                       | P  |       | 18+                                 |       | P   |                                          | 40+  |     | P                                               |   | 40+    |                      | P      |        | 39+  |      | P   |   |     |      |    |       |         |
| O1                                        |     |    |      |      |    |                                           |     |     |                     |     |     |      |                               |     |     |                                                |    |   |                                     | 17+ |      |                                                       | P  |       | 16+                                 |       | P   |                                          | 19+  |     | P                                               |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| E1                                        | 18+ |    | P    |      |    |                                           | 16  | 0   | F                   | 0.0 | 34+ | P    | 40                            | P   | 28  | P                                              |    |   |                                     |     |      |                                                       |    |       |                                     | MARKS |     |                                          |      |     |                                                 |   |        |                      |        |        |      |      |     |   |     |      |    |       |         |
| I1                                        | 13+ |    | P    |      |    |                                           | 21+ | P   | 16+                 | P   | 17  | P    | 29                            | P   |     |                                                |    |   |                                     |     |      |                                                       |    | (451) |                                     |       |     |                                          |      |     |                                                 |   | FAILED |                      |        |        |      |      |     |   |     |      |    |       |         |
| TOT                                       | 31+ | 7  | B+ 2 | 14.0 | 49 | 0                                         | F 3 | 0.0 | 50+                 | 5   | C 3 | 15.0 | 57                            | 6   | B 3 | 18.0                                           | 57 | 6 | B                                   | 3   | 18.0 | 35+                                                   | 8  | A     | 1                                   | 8.0   | 34+ | 7                                        | B+ 1 | 7.0 | 59+                                             | 8 | A 2    | 16.0                 | 40+    | 9      | A+ 2 | 18.0 | 39+ | 8 | A 2 | 16.0 | 22 | 130.0 | 0.00000 |

| SEAT NO                                   |  | NAME                                      |  |   |  | STATUS              |  | GENDER  |  | ERN                           |  | COLLEGE              |  |                                                |  |            |  |                                     |  |            |  | TOTAL                                                 |  | RESULT            |  | REMARK                              |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
|-------------------------------------------|--|-------------------------------------------|--|---|--|---------------------|--|---------|--|-------------------------------|--|----------------------|--|------------------------------------------------|--|------------|--|-------------------------------------|--|------------|--|-------------------------------------------------------|--|-------------------|--|-------------------------------------|--|------------------------------------------|--|-------------------------------------------------|--|------------|--|-----|--|------------|--|-----|--|------------|--|-----|--|------------|--|----|--|------|--|---------|--|
| 1571312                                   |  | 2073111                                   |  |   |  | 2073112             |  | 2073113 |  | 2073114                       |  | 2073115              |  |                                                |  | 2073116    |  |                                     |  | 2073611    |  | 2993511                                               |  | 2993513           |  | TOTAL                               |  | RESULT                                   |  | REMARK                                          |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| Disaster Management & Mitigation (THEORY) |  | Chemical Engineering Mathematics (THEORY) |  |   |  | Fluid Flow (THEORY) |  |         |  | Process Calculations (THEORY) |  |                      |  | Chemical Engineering Thermodynamics-I (THEORY) |  |            |  | Fluid Flow Lab (TERM WORK AND ORAL) |  |            |  | Process Calculations Lab (TERM WORK AND ORAL)         |  |                   |  | Mini Project-I (TERM WORK AND ORAL) |  | Entrepreneurship Development (TERM WORK) |  | Environmental Science for Engineers (TERM WORK) |  | (750) äC   |  | äCG |  | äCG        |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
|                                           |  | TERM WORK (25/10)                         |  |   |  |                     |  |         |  |                               |  |                      |  | TERM WORK (25/10) ORAL (25/10)                 |  |            |  | TERM WORK (25/10) ORAL (25/10)      |  |            |  | TERM WORK (50/20) ORAL (25/10)                        |  | TERM WORK (50/20) |  | TERM WORK (50/20)                   |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| External (30/12)                          |  | External (60/24)                          |  |   |  | External (60/24)    |  |         |  | External (60/24)              |  |                      |  | External (60/24)                               |  |            |  |                                     |  |            |  |                                                       |  |                   |  |                                     |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| Internal(20/8)                            |  | Internal(40/16)                           |  |   |  | Internal(40/16)     |  |         |  | Internal(40/16)               |  |                      |  | Internal(40/16)                                |  |            |  |                                     |  |            |  |                                                       |  |                   |  |                                     |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| TOT                                       |  | GP                                        |  | G |  | C                   |  | G*C     |  | TOT                           |  | GP                   |  | G                                              |  | C          |  | G*C                                 |  | TOT        |  | GP                                                    |  | G                 |  | C                                   |  | G*C                                      |  | TOT                                             |  | GP         |  | G   |  | C          |  | G*C |  |            |  |     |  |            |  |    |  |      |  |         |  |
| 107310129                                 |  | PRADIP BALASAHEB GADEKAR                  |  |   |  | Repeater            |  |         |  | MALE                          |  | (MU0341120252001203) |  |                                                |  |            |  |                                     |  |            |  | MU-0461: Shivajirao S Jondhale College of Engineering |  |                   |  |                                     |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| T1                                        |  | 12+                                       |  | P |  |                     |  |         |  |                               |  |                      |  | 17+                                            |  | P          |  | 17+                                 |  | P          |  | 31+                                                   |  | P                 |  | 35+                                 |  | P                                        |  | 36+                                             |  | P          |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| O1                                        |  | 16+                                       |  | P |  |                     |  |         |  |                               |  |                      |  | 16+                                            |  | P          |  | 16+                                 |  | P          |  | 12+                                                   |  | P                 |  |                                     |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| E1                                        |  | 18+                                       |  | P |  | 15                  |  | 0 F 0.0 |  | 24+                           |  | P                    |  | 32+                                            |  | P          |  | ABS                                 |  |            |  |                                                       |  |                   |  |                                     |  |                                          |  |                                                 |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| I1                                        |  | 15+                                       |  | P |  | 27+                 |  | P       |  | 20                            |  | P                    |  | 16+                                            |  | P          |  | 18+                                 |  | P          |  |                                                       |  |                   |  |                                     |  |                                          |  |                                                 |  | MARKS      |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
|                                           |  |                                           |  |   |  |                     |  |         |  |                               |  |                      |  |                                                |  |            |  |                                     |  |            |  |                                                       |  |                   |  |                                     |  |                                          |  | (377)                                           |  |            |  |     |  |            |  |     |  |            |  |     |  |            |  |    |  |      |  |         |  |
| TOT                                       |  | 33+                                       |  | 7 |  | B+ 2                |  | 14.0    |  | 54                            |  | 0 F 3 0.0            |  | 44                                             |  | 4 D 3 12.0 |  | 48+                                 |  | 4 D 3 12.0 |  | 18                                                    |  | 0 F 3 0.0         |  | 33+                                 |  | 7 B+ 1 7.0                               |  | 33+                                             |  | 7 B+ 1 7.0 |  | 43+ |  | 6 B 2 12.0 |  | 35+ |  | 8 A 2 16.0 |  | 36+ |  | 8 A 2 16.0 |  | 22 |  | 96.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|---------------------|--|-------------------------------|--|------------------------------------------------|--|-------------------------------------|--|-----------------------------------------------|--|-------------------------------------|--|
| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  | Jul 29, 2026                                  |  |                                     |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                          |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  | Declaration Date:Jul 29, 2026                 |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  | PAGE : 62                                     |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  | PAGE : 62                                     |  |                                     |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| MU-0742: GHARDA INSTITUTE OF TECHNOLOGY                                                                                                                                                                                                                                                                                                                                                                                   |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |  |                     |  | STATUS                        |  | GENDER                                         |  | ERN                                 |  | COLLEGE                                       |  |                                     |  |
| 1144311                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |  | 2073112             |  | 2073113                       |  | 2073114                                        |  | 2073115                             |  | 2073116                                       |  | 2073611                             |  |
| Waste Management (THEORY AND PRACTICAL)                                                                                                                                                                                                                                                                                                                                                                                   |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL) |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |  |                     |  |                               |  |                                                |  | TERM WORK (25/10)                   |  | TERM WORK (25/10)                             |  | TERM WORK (50/20)                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  | ORAL (25/10)                        |  | ORAL (25/10)                                  |  | ORAL (25/10)                        |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |  |                                     |  |                                               |  |                                     |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  | Internal(40/16)                                |  |                                     |  |                                               |  |                                     |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP G C G*C                                |  | TOT                 |  | GP G C G*C                    |  | TOT                                            |  | GP G C G*C                          |  | TOT                                           |  | GP G C G*C                          |  |
| 107310095                                                                                                                                                                                                                                                                                                                                                                                                                 |  | JANGAM PRANAVSWAMI SUDHIR                 |  |                     |  | Repeater                      |  | MALE                                           |  | (MU0341120240209454 )               |  | MU-0742: Gharda Institute of Technology       |  |                                     |  |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 19+                                       |  | P                   |  |                               |  |                                                |  | 20+                                 |  | P                                             |  | 19+                                 |  |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |  |                     |  |                               |  |                                                |  | 20+                                 |  | P                                             |  | 19+                                 |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 14+                                       |  | P                   |  | 16                            |  | 0 F 0.0                                        |  | 30+                                 |  | P                                             |  | 29+                                 |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 14+                                       |  | P                   |  | 16+                           |  | P                                              |  | 21+                                 |  | P                                             |  | 16+                                 |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 28+                                       |  | 6 B 2 12.0          |  | 51                            |  | 0 F 3 0.0                                      |  | 51+                                 |  | 5 C 3 15.0                                    |  | 45+                                 |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| SEAT NO                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NAME                                      |  |                     |  | STATUS                        |  | GENDER                                         |  | ERN                                 |  | COLLEGE                                       |  |                                     |  |
| 1144311                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2073111                                   |  | 2073112             |  | 2073113                       |  | 2073114                                        |  | 2073115                             |  | 2073116                                       |  | 2073611                             |  |
| Waste Management (THEORY AND PRACTICAL)                                                                                                                                                                                                                                                                                                                                                                                   |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL) |  | Process Calculations Lab (TERM WORK AND ORAL) |  | Mini Project-I (TERM WORK AND ORAL) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TERM WORK (25/10)                         |  |                     |  |                               |  |                                                |  | TERM WORK (25/10)                   |  | TERM WORK (25/10)                             |  | TERM WORK (50/20)                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  | ORAL (25/10)                        |  | ORAL (25/10)                                  |  | ORAL (25/10)                        |  |
| External (30/12)                                                                                                                                                                                                                                                                                                                                                                                                          |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  | External (60/24)                               |  |                                     |  |                                               |  |                                     |  |
| Internal(20/8)                                                                                                                                                                                                                                                                                                                                                                                                            |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  | Internal(40/16)                                |  |                                     |  |                                               |  |                                     |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | GP G C G*C                                |  | TOT                 |  | GP G C G*C                    |  | TOT                                            |  | GP G C G*C                          |  | TOT                                           |  | GP G C G*C                          |  |
| 107310096                                                                                                                                                                                                                                                                                                                                                                                                                 |  | DALVI VINAYAK MAHADEV                     |  |                     |  | Repeater                      |  | MALE                                           |  | (MU0341120240207709 )               |  | MU-0742: Gharda Institute of Technology       |  |                                     |  |
| T1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 15+                                       |  | P                   |  |                               |  |                                                |  | 22+                                 |  | P                                             |  | 15+                                 |  |
| O1                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |  |                     |  |                               |  |                                                |  | 21+                                 |  | P                                             |  | 19+                                 |  |
| E1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 18                                        |  | P                   |  | 3                             |  | 0 F 0.0                                        |  | 26+                                 |  | P                                             |  | 35+                                 |  |
| I1                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10+                                       |  | P                   |  | 16+                           |  | P                                              |  | 17+                                 |  | P                                             |  | 17+                                 |  |
| TOT                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 28                                        |  | 6 B 2 12.0          |  | 34                            |  | 0 F 3 0.0                                      |  | 43+                                 |  | 4 D 3 12.0                                    |  | 52+                                 |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED; |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                 |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                           |  | >=90                |  |                               |  | >=80 and <90                                   |  |                                     |  | >=70 and <80                                  |  |                                     |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                           |  | O                   |  |                               |  | A+                                             |  |                                     |  | A                                             |  |                                     |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                           |  | 10                  |  |                               |  | 9                                              |  |                                     |  | 8                                             |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |
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| </                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |  |                     |  |                               |  |                                                |  |                                     |  |                                               |  |                                     |  |













|                                                                                                                                                  |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---------------------|------|-------------------------------|---|------------------------------------------------|------|-------------------------------------|-----|-----------------------------------------------|---------|-------------------------------------|-----------------------------------------------|------------------------------------------|----|-------------------------------------------------|-----|--|--|--|--|--|
| University Of Mumbai                                                                                                                             |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |                                          |    |                                                 |     |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     | PAGE : 69<br>PAGE : 69                        |                                          |    |                                                 |     |  |  |  |  |  |
| <hr style="border-top: 1px dashed black;"/>                                                                                                      |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| SEAT NO                                                                                                                                          |     | NAME                                      |     |                     |      |                               |   | STATUS                                         |      | GENDER                              | ERN |                                               | COLLEGE |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| 1144311                                                                                                                                          |     | 2073111                                   |     | 2073112             |      | 2073113                       |   | 2073114                                        |      | 2073115                             |     | 2073116                                       |         | 2073611                             |                                               | 2993511                                  |    | 2993513                                         |     |  |  |  |  |  |
| Waste Management (THEORY AND PRACTICAL)                                                                                                          |     | Chemical Engineering Mathematics (THEORY) |     | Fluid Flow (THEORY) |      | Process Calculations (THEORY) |   | Chemical Engineering Thermodynamics-I (THEORY) |      | Fluid Flow Lab (TERM WORK AND ORAL) |     | Process Calculations Lab (TERM WORK AND ORAL) |         | Mini Project-I (TERM WORK AND ORAL) |                                               | Entrepreneurship Development (TERM WORK) |    | Environmental Science for Engineers (TERM WORK) |     |  |  |  |  |  |
|                                                                                                                                                  |     | TERM WORK (25/10)                         |     |                     |      |                               |   |                                                |      | TERM WORK (25/10)                   |     | TERM WORK (25/10)                             |         | TERM WORK (50/20)                   |                                               | TERM WORK (50/20)                        |    | TERM WORK (50/20)                               |     |  |  |  |  |  |
| External (30/12)                                                                                                                                 |     | External (60/24)                          |     | External (60/24)    |      | External (60/24)              |   | External (60/24)                               |      | External (60/24)                    |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| Internal(20/8)                                                                                                                                   |     | Internal(40/16)                           |     | Internal(40/16)     |      | Internal(40/16)               |   | Internal(40/16)                                |      | Internal(40/16)                     |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| TOT                                                                                                                                              | GP  | G                                         | C   | G                   | C    | G                             | C | G                                              | C    | TOT                                 | GP  | G                                             | C       | G                                   | C                                             | TOT                                      | GP | G                                               | C   |  |  |  |  |  |
| 107310109                                                                                                                                        |     | GHAG OMKAR DILIP                          |     |                     |      |                               |   | Repeater                                       | MALE | (MU0341120240207713 )               |     | MU-0742: Gharda Institute of Technology       |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| T1                                                                                                                                               |     |                                           | 18+ |                     | P    |                               |   |                                                |      |                                     | 22+ |                                               | P       |                                     | 40+                                           |                                          | P  |                                                 | 28+ |  |  |  |  |  |
| O1                                                                                                                                               |     |                                           |     |                     |      |                               |   |                                                |      |                                     | 20+ |                                               | P       |                                     | 21+                                           |                                          | P  |                                                 |     |  |  |  |  |  |
| E1                                                                                                                                               | 14+ | P                                         | 30+ | P                   | 17   | 0                             | F | 0.0                                            | 52+  | P                                   | 30+ | P                                             |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| I1                                                                                                                                               | 12+ | P                                         | 22+ | P                   | 34   |                               | P |                                                | 18+  | P                                   | 21+ | P                                             |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| TOT                                                                                                                                              | 26+ | 5                                         | C   | 2                   | 10.0 | 70+                           | 6 | B                                              | 3    | 18.0                                | 51  | 0                                             | F       | 3                                   | 0.0                                           | 70+                                      | 8  | A                                               | 3   |  |  |  |  |  |
| <hr style="border-top: 1px dashed black;"/>                                                                                                      |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| SEAT NO                                                                                                                                          |     | NAME                                      |     |                     |      |                               |   | STATUS                                         |      | GENDER                              | ERN |                                               | COLLEGE |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |
| 1144311                                                                                                                                          |     | 2073111                                   |     | 2073112             |      | 2073113                       |   | 2073114                                        |      | 2073115                             |     | 2073116                                       |         | 2073611                             |                                               | 2993511                                  |    | 2993513                                         |     |  |  |  |  |  |
| Waste Management (THEORY AND PRACTICAL)                                                                                                          |     | Chemical Engineering Mathematics (THEORY) |     | Fluid Flow (THEORY) |      | Process Calculations (THEORY) |   | Chemical Engineering Thermodynamics-I (THEORY) |      | Fluid Flow Lab (TERM WORK AND ORAL) |     | Process Calculations Lab (TERM WORK AND ORAL) |         | Mini Project-I (TERM WORK AND ORAL) |                                               | Entrepreneurship Development (TERM WORK) |    | Environmental Science for Engineers (TERM WORK) |     |  |  |  |  |  |
|                                                                                                                                                  |     | TERM WORK (25/10)                         |     |                     |      |                               |   |                                                |      | TERM WORK (25/10)                   |     | TERM WORK (25/10)                             |         | TERM WORK (50/20)                   |                                               | TERM WORK (50/20)                        |    | TERM WORK (50/20)                               |     |  |  |  |  |  |
| External (30/12)                                                                                                                                 |     |                                           |     |                     |      |                               |   |                                                |      |                                     |     |                                               |         |                                     |                                               |                                          |    |                                                 |     |  |  |  |  |  |



|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
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| University Of Mumbai                                                                                                                             |  |                                           |  |                     |  |                               |  |        |  |                                                |  | Jul 29, 2026<br>Declaration Date:Jul 29, 2026 |  |                                               |  |  |  |  |  |
| OFFICE REGISTER FOR THE Bachelor of Engineering( Chemical Engineering) ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026 |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
| PAGE : 71                                                                                                                                        |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
| PAGE : 71                                                                                                                                        |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
| SEAT NO                                                                                                                                          |  | NAME                                      |  |                     |  | STATUS                        |  | GENDER |  | ERN                                            |  | COLLEGE                                       |  |                                               |  |  |  |  |  |
| 1144311                                                                                                                                          |  | 2073111                                   |  | 2073112             |  | 2073113                       |  |        |  | 2073114                                        |  | 2073115                                       |  | 2073116                                       |  |  |  |  |  |
| Waste Management (THEORY AND PRACTICAL)                                                                                                          |  | Chemical Engineering Mathematics (THEORY) |  | Fluid Flow (THEORY) |  | Process Calculations (THEORY) |  |        |  | Chemical Engineering Thermodynamics-I (THEORY) |  | Fluid Flow Lab (TERM WORK AND ORAL)           |  | Process Calculations Lab (TERM WORK AND ORAL) |  |  |  |  |  |
|                                                                                                                                                  |  | TERM WORK (25/10)                         |  |                     |  |                               |  |        |  |                                                |  | TERM WORK (25/10)                             |  | TERM WORK (25/10)                             |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  | TERM WORK (50/20)                             |  | TERM WORK (50/20)                             |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  | ORAL (25/10)                                  |  | ORAL (25/10)                                  |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
| External (30/12)                                                                                                                                 |  | External (60/24)                          |  | External (60/24)    |  | External (60/24)              |  |        |  | External (60/24)                               |  |                                               |  |                                               |  |  |  |  |  |
| Internal(20/8)                                                                                                                                   |  | Internal(40/16)                           |  | Internal(40/16)     |  | Internal(40/16)               |  |        |  | Internal(40/16)                                |  |                                               |  |                                               |  |  |  |  |  |
| TOT                                                                                                                                              |  | GP G                                      |  | C G*C               |  | TOT                           |  | GP G   |  | C G*C                                          |  | TOT                                           |  | GP G                                          |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
| 107310113                                                                                                                                        |  | SUJAL GANESH JADHAV                       |  |                     |  | Repeater                      |  | MALE   |  | (MU0341120240211750 )                          |  | MU-0742: Gharda Institute of Technology       |  |                                               |  |  |  |  |  |
| T1<br>O1<br>E1<br>I1<br>TOT                                                                                                                      |  | 20+                                       |  | P                   |  |                               |  |        |  |                                                |  | 21+                                           |  | P                                             |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  | 20+                                           |  | P                                             |  |  |  |  |  |
|                                                                                                                                                  |  | 13+                                       |  | P                   |  | 24+                           |  | P      |  | 26+                                            |  | P                                             |  | 30+                                           |  |  |  |  |  |
|                                                                                                                                                  |  | 11+                                       |  | P                   |  | 22+                           |  | P      |  | 25                                             |  | P                                             |  | 17+                                           |  |  |  |  |  |
|                                                                                                                                                  |  | 24+                                       |  | 4                   |  | D                             |  | 2      |  | 8.0                                            |  | 66+                                           |  | 5                                             |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |
|                                                                                                                                                  |  |                                           |  |                     |  |                               |  |        |  |                                                |  |                                               |  |                                               |  |  |  |  |  |

